



City of Santa Fe Springs

Planning Commission Meeting

AGENDA

REGULAR MEETING PLANNING COMMISSION CITY HALL COUNCIL CHAMBERS

November 14, 2011
4:30 P.M.

Michael Madrigal, Chairperson
Laurie Rios, Vice Chairperson
Frank Ybarra, Commissioner
Susie Johnston, Commissioner

Public Comment: The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Please Note: Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

1. CALL TO ORDER**2. PLEDGE OF ALLEGIANCE****3. ROLL CALL**

Commissioners Johnston, Madrigal, Rios, and Ybarra

4. ORAL COMMUNICATIONS

This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.

5. MINUTES

Approval of the minutes from the Regular Planning Commission Meeting of October 24, 2011.

PUBLIC HEARING - CONTINUED BUSINESS**6. Conditional Use Permit Case No. 723**

A request for approval to establish, operate, and maintain a pawnshop, at 14156 Rosecrans Avenue, Suite C, within a 1.032 sq ft portion of a 5,295 sq ft retail building located in the C-4 PD, Community Commercial Planned Development Zone. (Fares Tabello, Palm Jewelers and Pawn)

PUBLIC HEARING - NEW BUSINESS**7. Alcohol Sales Conditional Use Permit Case No. 53**

Request for approval to establish, operate, and maintain an alcoholic beverage use involving the sale and on-site consumption of alcoholic beverages within the existing structure at 12215 Slauson Avenue. (The Dugout)

8. Alcohol Sales Conditional Use Permit Case No. 55

Request for approval to allow the operation and maintenance of an alcoholic beverage use involving the storage and transportation of alcoholic beverages at 11630 Pike St., in the M2, Heavy Manufacturing Zone, located within the Consolidated Redevelopment Project Area. (Approved Freight Forwarders)

NEW BUSINESS**9. Modification Permit Case No. 1200**

Request for Modification of Property Development Standards to not provide all of the required off-street parking related to a proposed restaurant/batting cage use and a request to allow a 6'-high wrought iron fence to encroach into the required corner side yard setback area on property located at 12215 Slauson Avenue (APN #8168-026-021) and 8609 Chetle Avenue (APN #8168-014-020), in the M-2, Heavy Manufacturing Zone, and M-1, Light Manufacturing Zone, respectively. (Jesse Mireles for The Dugout, Inc.)

10.

ANNOUNCEMENTS

- ♦ Susie Johnston - knee surgery 11/16
- ♦ Need to discuss December Planning Commission meetings (no meeting 12/26 due to holiday)

11.

ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) City Hall, 11710 Telegraph Road; 2) City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Susan R. Beasley

Commission Secretary

November 9, 2011

Date